

The Aurora County 4-H Leaders met on Tuesday, June 25th, 2024 at 6:30pm at the Ag building. Those present were Todd Clark, Tina Kieffer, Ashley Howard, Traci Moore, Sue Faulhaber, and Becky Moore. The meeting was called to order by President Todd Clark. Flag pledges were led by Becky Moore.

The secretary's report was given by Becky Moore and approved. Ashley gave the treasurer's report with \$4,144.10 in premium; \$10,349.43 in savings; and \$4,456.69 in checking. Bills to was \$30 to state office for 3 volunteers. Checks to deposit was \$560 from the Western Wildcats for premium money.

Old business: It was noted that Travis, Greg, and Todd are going to go up to the grounds and start digging holes to brace it after a commissioners meeting.

State code of conduct needs to be read at Achievement Days and talked about adding something in about forfeiting premium money for leaving early. Tina is going to mail out the code of conduct to all families in 4-H. Tina will also add something if the weather would be bad and need to leave and announcements that day would take precedence.

Tina said that she has all judges but Photography and maybe another judge for food. We do need someone to step in and judge the Clover buds too.

Food stand – still have not heard back from Rochelle Fink about the FCCLA doing it but it was agreed that they can do it.

Sue made a motion and Traci second it to leave BBQ tickets prices at \$7 and \$5.

Snacks for the judges – meat and cheese was a possibility. Sue and Elaine are going to be in charge getting that done.

We looked over the schedule for Achievement Days. Lexy Faulhaber was wondering if the Leaders would help offset some cost for the Ag Olympics. Ashley Howard made a motion and Traci second it that we give her \$50.

Flyer for the best pie – start putting it in the newspaper – Tina is going to write something up and put in the papers. Talked about who we wanted for the judges. Sue suggested the town cops. She said that she would ask and then if they didn't next option would be town mayors.

For the community service project clubs need to keep track on how many they and need to have numbers turned into the Extension Office by August 1. Early project completion winners for June 20th were Callie Howard, Aubrey Moore, and Alexis Moore.

Tina said that everyone is done with the YQCA requirement.

The Annual Best of the West Champion Showcase is August 11, 2024. If you can't take your animal then you need to make sure you let the reserve know so that they can go.

New business: Country Kids 4-H Club Leader Sue submitted the paper work to get Land O' Lakes grant money for first aid kits. She said that the money will go to the leader account and then the leader account will give their club the money.

Sue made a motion Traci second it to let the Aurora County Siders 4-H Club sell Clover Crunch Snack Mix on Saturday, August 3 during the livestock show. The money raised will help purchase Ag Activity Books to be distributed to school classrooms during 4-H week.

Clean up day at the barns/grounds was set for July 29th at 6:30 and July 30th if needed. Bring tools and cleaning supplies.

County Horse Show: Bruns and Williams will get the date and judge.

Dates were talked about for next years Achievement Day. Sue suggested having it the first Friday and Saturday in August (Aug. 1 &2, 2025).

Todd read the letter that the leaders are proposing for Cally to do to meet her requirements for the D.C. trip. Tina forwarded the letter to Sue.

Sue talked about how the Grants and 501 C 3 for the State 4-H Leaders works.

Next meeting was set for Sept. 16th at 6:30, but if another one is needed before than we will have it on the night of cleaning up barns/grounds. Meeting adjourned.

Submitted by acting Secretary Becky Moore