

Section 1

Club Name: _____ Year: _____

List all Club Leaders' Names:

Number of members in club as of May 31:	Boys_____ Girls_____	Total _____
Number of members completing the year:	Boys_____ Girls_____	Total _____
Number of members who attended 4-H Camp:	Boys_____ Girls_____	Total _____
Number of members who attended 4-H Conference or CWF:	Boys_____ Girls_____	Total _____
Number of members who exhibited at County Fair:	Boys_____ Girls_____	Total _____
Number of demonstrations/talks at County Contest:	Boys_____ Girls_____	Total _____
Number attending one or more county judging schools:	Boys_____ Girls_____	Total _____
Number of members who exhibited at State Fair:	Boys_____ Girls_____	Total _____
Number of Youth In Action exhibitors at State Fair:	Boys_____ Girls_____	Total _____
Number attending State Judging Contests:	Boys_____ Girls_____	Total _____

Section 2

Project Completion Report Instructions for page 2

- Column "A"** List all members enrolled in your club on May 31st
- Column "B"** Indicate a Yes (Y) or No (N) for completion requirements.
1. Give one demonstration or talk at the club or county level.
 2. Attend at least 4 club meetings.
 3. Complete and turn in a 4-H Record Book by October 1.
 4. Participate in one of the following areas: Judging, Leadership, Club or County Events.
- Column "C"** List total years of club work each member has completed.
- Column "D"** Project Medals Earned by completing requirements:
1. Enrolled 3 year in 4-H
 2. Enrolled at least 2 years in the project including the current year.
 3. Give 1 county or 2 club demonstrations/talks in the project area.
 4. Show project accomplishment in the current year.
 5. Complete and turn in Record Book and Project Medal Application
 6. Participate in judging at some level if judging is available in that area.

*** Top Club Award Guidelines found on page 3.

Section 3 Graduation Member List

Name _____	Name _____
Name _____	Name _____
Name _____	Name _____

PROJECT COMPLETION REPORT (See Instruction on page 1)

A	B				C	D
Club Member's Name	(1) Give Talk/Demo	(2) 4 club mtgs	(3) Record book	(4) Judging, Leadership, Club/County Events	Total Years Club Work or Cloverbud	List Project Medal Earned this Year
1						
2						
3						
4						
5						
6						
7						
8						
9						
10						
11						
12						
13						
14						
15						
16						
17						

ANNUAL 4-H CLUB REPORT

A	B				C	D
Club Member's Name	(1) Give Talk/Demo	(2) 4 club mtgs	(3) Record book	(4) Judging, Leadership, Club/County Events	Total Years Club Work or Cloverbud	List Project Medal Earned this Year
18						
19						
20						
21						
22						
23						
24						
25						
26						
27						
28						
29						
30						

Aurora County Club of Excellence Award (Top Club)

The overall goal of 4-H clubs is to develop enthusiastic young people who boldly take action to demonstrate life skills as capable, caring, confident, competent kids of character thus contributing to the improvement of themselves, their family, their club, their community and their world. One way clubs might choose to measure their success in meeting that goal is to gain status as an Aurora County Club of Excellence. The receive the designation as an Aurora County Club of Excellence, clubs must meeting the following:

- 1 Have at least five members from at least three different families
- 2 Recite the 4-H Pledge at meetings
- 3 Meet at least six times per year
- 4 Choose/elect youth officers
- 5 Give youth leadership roles
- 6 Have one club project (related to curriculum)which they do together
- 7 Have adult role models (parental) involvement
- 8 Are facilitated by organizational and project leaders who have successfully completed the Volunteer Process
- 9 Have members who perform a presentation or public speaking at the club level or above
- 10 Complete one community service project
- 11 Have members who participate in a county or state event(s)
- 12 Celebrate member and club achievements